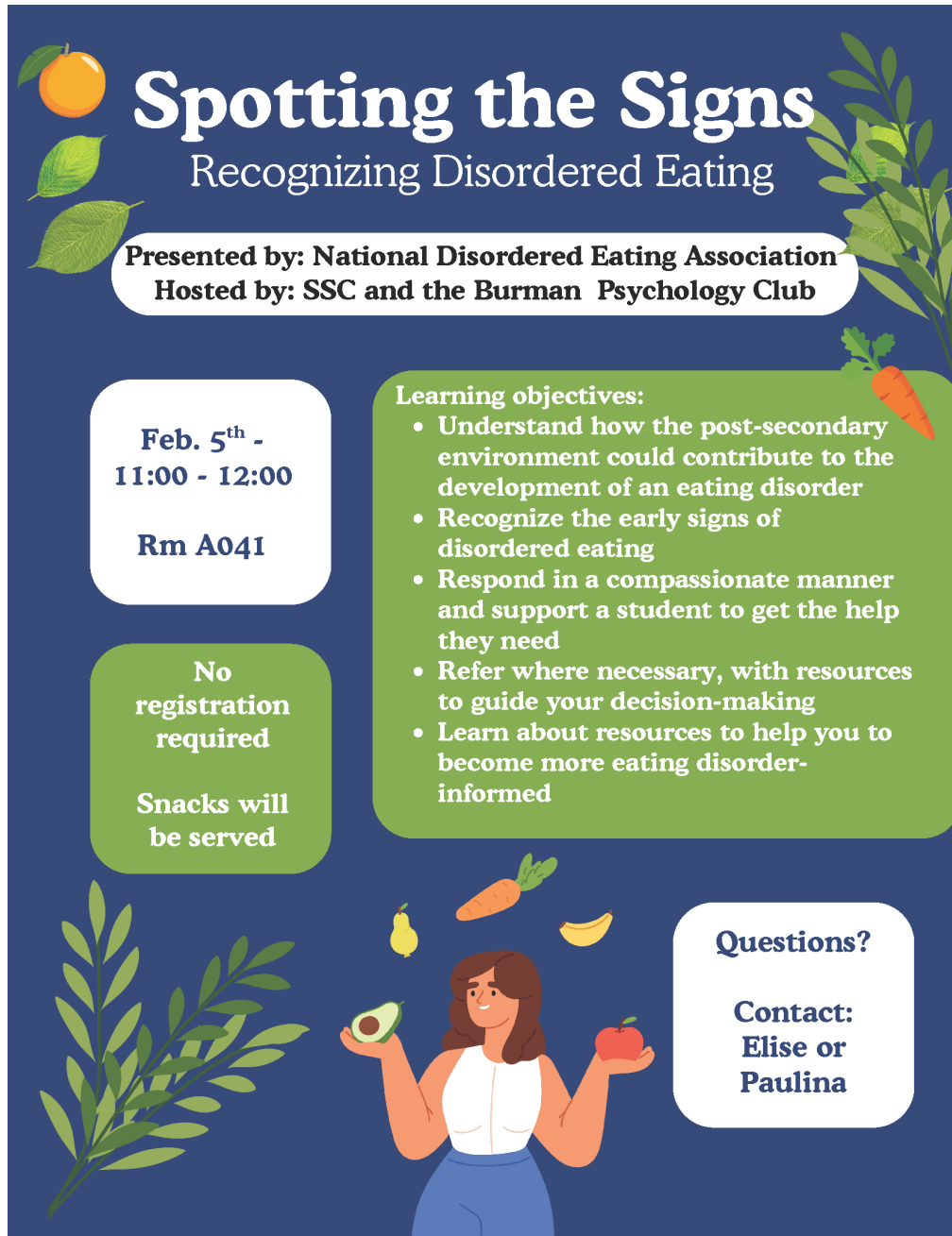


# CAMPUS CONNECTIONS

A Newsletter for Burman University

Thursday, 05 February 2026



**Spotting the Signs**  
Recognizing Disordered Eating

**Presented by: National Disordered Eating Association**  
**Hosted by: SSC and the Burman Psychology Club**

**Feb. 5<sup>th</sup> - 11:00 - 12:00**  
**Rm A041**

**No registration required**  
**Snacks will be served**

**Learning objectives:**

- Understand how the post-secondary environment could contribute to the development of an eating disorder
- Recognize the early signs of disordered eating
- Respond in a compassionate manner and support a student to get the help they need
- Refer where necessary, with resources to guide your decision-making
- Learn about resources to help you to become more eating disorder-informed

**Questions?**  
**Contact: Elise or Paulina**

## IMPORTANT ACADEMIC DATES

**February 9** 75% tuition refund for full-term course ends

**February 10 - March 11** 50% Tuition Refund for full-term courses

**February 23** Last day to withdraw from any first 1/2 term course without incurring an F grade

See [Academic Dates](#) for further information.

## Week at a Glance

Sunset: 5:31 pm

Friday, February 6 @ 7:30 PM

**CAYA**

Speaker: Dr. Richard Martin  
*Out of Many One People*  
College Church

**Afterglow**  
College Church

**SABBATH**

**FIRST SERVICE @ 9:00 AM**

*Out of Many One People*  
Speaker: Dr. Richard Martin

**CHURCH AT STUDY**

10:10 AM

**UNIVERSITY SABBATH SCHOOL**

10:00 AM with Dennis  
**Social Eyez**

**COMMUNITY WORSHIP @ 11:30 AM**

*Out of Many One People*  
Speaker: Dr. Richard Martin

**Coming up....**

Saturday, February 7 @ 7 PM

**Cultural Collision**  
Burman PE Centre

Tuesday @ 11  
**PowerUp**  
Admin Chapel

February 16  
**Family Day**

February 17 - 20  
**Reading Break**

February 23  
**Classes Resume**



**Burman Nursing Association**

**SNACKS  
WILL BE  
THERE**

# **NURSING CLUB GENERAL MEETING PROGRAM**

**All nursing students!  
COME!**

Come join us for our FIRST Nursing Club General Meeting open to all nursing students and more!

- ✓ Future Events
- ✓ Engaging Activities
- ✓ What Do You Want To See?
- ✓ Career Paths

## **INFORMATION**



Date:  
Thursday, Feb. 5, 2026, at **6:30pm!**



Location:  
**McKibbin Large Lecture  
Hall**





# VOLUNTEERS NEEDED

For Masckwacis Outreach

When | Sabbath, **February 07**

Where | Maskwacis SDA Church

Why | Join the Maskwacis

441022 Range Rd 253, Ponoka, AB

T4J 1R2

Outreach Program to **connect**

Pickup @ Lakeview Hall | 10:30 AM

with **Indigenous children.**

Drop Off @ Lakeview Hall | 3:30 PM

Limited Spots Sign Up with the link in your Gmail!



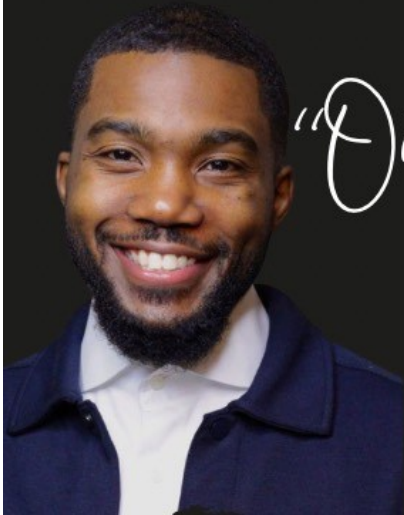
CAMPUS MINISTRIES  
CAYA



DR. RICHARD MARTIN

*"Out of Many One People"*

FRIDAY | February 06 | 7:30 PM  
College Heights SDA







CAMPUS MINISTRIES

PRESENTS

# Afterglow

"MOANS TO ANTHEMS:  
THE POWER OF THE BLACK  
CHURCH CHOIR "

FRIDAY | FEBRUARY 6 | 9:30 PM |

COLLEGE HEIGHTS SDA CHURCH

# SABBATH SCHOOL

STUDYING

**GENESIS**  
**37**

WITH DENNIS

@ SOCIAL EYEZ

TIME | 10:00 AM - 11:20 AM

**07.02.2026**



**BURMAN**  
UNIVERSITY



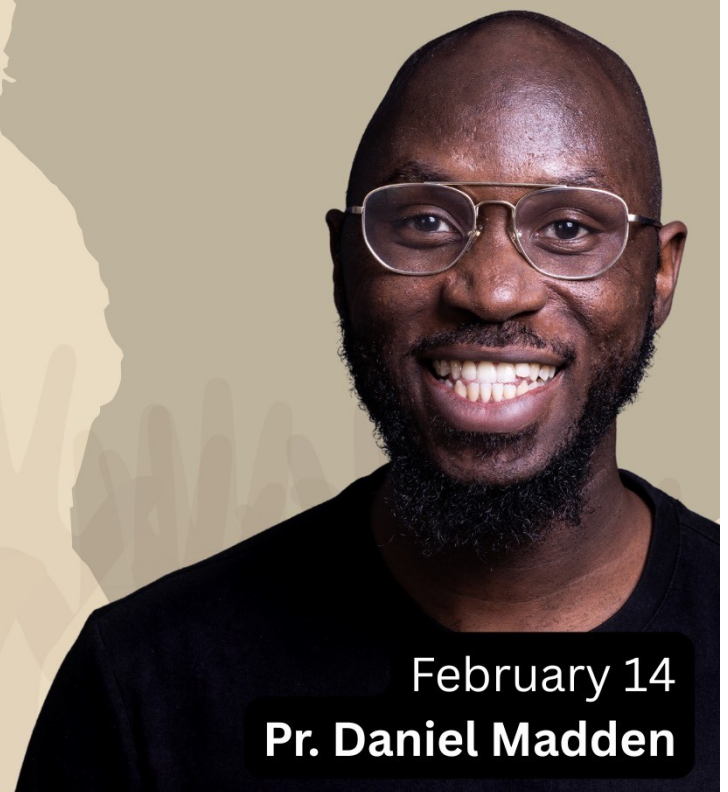
**COLLEGE HEIGHTS**  
SEVENTH-DAY ADVENTIST CHURCH

**Black History Month Celebration**

# **OUT OF MANY ONE PEOPLE**



**February 7**  
**Dr. Richard Martin**



**February 14**  
**Pr. Daniel Madden**





# Senior Visitation

Join us in making a difference in the lives  
of our seniors in the community!

**Time & Date:**

Saturday February 7th, @2:15 PM

**Meet:**

 The College Heights Church Parking Lot





BBSA Club Presents

# Cultural Collision

Out of Many, One People

A stylized lion's head with a mane in red, yellow, and green, facing forward.

February 7<sup>th</sup>, 2026  
7-11pm @BURMAN GYM

Come on out and enjoy a night celebrating cultural diversity  
through performances, food, music, and more!



Burman University's:

# BADMINTON TEAM

(2026-27 ACAC)

# TRYOUTS

Join the '2026-27 BurmanU ACAC Badminton Team'! Our tryouts will be held on:

**MONDAY, FEB 9, 2026**  
**FROM 7:30-9 PM**  
**@BURMAN GYM**



## Contact Info:

- Jorel McManes:  
[jorelmcmanes@burmanu.ca](mailto:jorelmcmanes@burmanu.ca)
- Oktavian Mantiri:  
[oktavianmantiri@burmanu.ca](mailto:oktavianmantiri@burmanu.ca)





# DENTAL SCHOOL LOAN INFO

**TUESDAY,  
FEBRUARY 10**

**7:30 P.M.**  
The Hideout



**TALK TO A CIBC REPRESENTATIVE ABOUT DENTAL SCHOOL  
FINANCING INFORMATION**

# Sakala Success Centre & ROC

## Digital Detox Challenge - Week 2



Week 2 : Jan. 22, 12:00 - 1:00

Where: Sakala Success Centre



Let us know how your first week went..  
Or, sign up to participate in Week 2  
Enjoy a relaxing massage  
Grab a snack  
Get ideas and tools to support your detox  
adventure :)

**Completing your goals, enters you into the prize draw**

**Questions: Come by the Centre for more information**





# ZUMBA THIS WEEK

WEDNESDAY: 6:00

SATURDAY: CULTURAL COLLISION

SUNDAY: 6:30







**EPIC CHURCH RED DEER  
INVITES YOU TO OUR**

# **EPIC MUSIC JAM**

**FEBRUARY 7, 2026 | 6:00 PM**

ooo

**BRING YOUR VOICES AND  
INSTRUMENTS. STAY FOR  
MUSIC, FOOD AND GAMES!**

**LOCATION: 5301 50 AVE, RED DEER,  
AB T4N 4B6**

# WOODLANDS PATHFINDER CLUB SPAGHETTI SUPPER FUNDRAISER



woodlandspathfinders  
@gmail.com

**JOIN US ON FEBRUARY 15 AT 6 P.M.  
AT PONOKA SEVENTH-DAY ADVENTIST CHURCH**

**TICKETS: ADULTS \$10 | CHILDREN (3-12) \$5 | CHILDREN 2 & UNDER EAT FREE**



# REBELS <sup>vs</sup> HURRICANES

15 ————— 4PM  
FEBRUARY 2026

**BUY NOW!**



**ONLY \$26**

**\$5 FROM EVERY TICKET  
SALE WILL SUPPORT  
BURMAN UNIVERSITY'S  
STUDENT AID PROGRAMS**

**A GENEROUS FRIEND OF BURMAN  
WILL MATCH THE PROCEEDS FROM  
EVERY TICKET SOLD**



UBUNTU OF BURMAN UNIVERSITY PRESENTS



# UNSUNG

A CELEBRATION OF NEGRO SPIRITUALS

---

**FEBRUARY 27, 2026**

COLLEGE HEIGHTS SDA

7:30 PM





# LITERATURE EVANGELISM

## SUMMER PROGRAM

### *for young Adults*

#### WHERE:

LOCATIONS ACROSS CANADA

#### WHEN:

MAY 17 - AUG 15, 2026

#### WHO:

YOUTH, AGED 18+



CYC SUMMER  
2026

PROGRAM  
HANBOOK



CYC SUMMER  
2026

ONLINE  
APPLICATION

Burman University's

# Wordsmith Guild

A SPACE TO  
EXPAND YOUR  
CREATIVITY  
FROM POETRY,  
PROSE,  
STORYTELLING  
AND BEYOND!

Bi-Weekly on  
Thursdays at  
6:30 pm in the  
Fitch Forum

CONTACT SARAH  
WALLACE,  
CHARLOTTE  
LINKER OR  
CHLOE LAWSON  
FOR MORE INFO



**CREATIVE WRITING CLUB**





# Campus Connect

**BURMAN STUDENTS OFFER  
HELP WITH:**

- **CLEANING**
- **SNOW SHOVELING**



**A BUSINESS STARTED BY BURMAN  
STUDENTS**

<https://campusconnect0925.replit.app>



# Career Opportunity

Corporate Services Department | Temporary Full-time Position (4 month seasonal) | Monday - Friday | 8:30am - 4:30pm

## The Opportunity

Lacombe County has a great temporary 4-month office position for an individual who wants to build/enhance their real-world experience and professional skills.

As the **Office Summer Student**, you'll be a welcoming first point of contact for residents, stakeholders and staff, gaining hands-on experience in customer service, administration, and local government operations.

This position is ideal for someone looking to develop strong communication, organizational, and problem-solving skills in a professional office environment. You'll work with a supportive team, develop your customer service skills, implement your Microsoft Office skills, and contribute to services that directly support the community.

## Key Responsibilities

- Assist the general public and employees with inquiries in a professional and timely manner both in person and over the phone.
- Process incoming and outgoing mail and monitor the general email account.
- Provide a high level of customer service while operating the telephone switchboard.
- Process payments received by mail, over the counter, and online.
- Provide various administrative services to all departments as required (filing of documents, laminating, maintaining the office supplies, etc.).
- Perform data entry of weekly timesheets.
- Complete a variety of special projects for the organization.

## Key Qualifications

- Recent post-secondary graduate, or entering into/returning to post-secondary. Preference will be given to those in an Office/Business related program.
- Excellent customer service experience and skills. Strong interpersonal skills with proven ability to deal with the public in a courteous and efficient manner.
- Strong proficiency in MS Office applications is required.
- Must have the ability to work independently with minimal direction & within a team environment.
- Previous experience in a similar professional office setting is an asset.
- Must have a proven ability to interact with others in a calm, courteous and respectful manner.

## Why Lacombe County?

- Lacombe County is committed to maintaining a vibrant, healthy, safe, caring and inclusive work environment. We hire great people who are looking to contribute to our respectful workplace.

*If you are a motivated individual with a developing understanding of administrative principles and a desire to gain hands on experience, a strong commitment to public service, and a passion for making a positive impact, we invite you to apply and help us build a safe, vibrant, and innovative community.*

**To express interest, please forward your application no later than 8AM, March 9, 2026 to: [hr@lacombecounty.com](mailto:hr@lacombecounty.com).**

We thank all applicants for their interest; however, only those invited for an interview will be contacted.

**Please note:** All applicants must be legally entitled to live and work in Canada.

This competition may remain open longer until a suitable candidate is found.



# SYT

*Summer Youth Team  
Do Something Different This Summer*

## !!SUMMER JOB!!

The Summer Youth Team is a crew of 6 specially trained youth workers who work with First Nations communities and other communities in western Canada. Based out of Maskwacis AB, this crew will start as teaching assistants in an elementary or high school, then travel and put on vacation bible school programs and soccer camps in remote communities. They will need to apply their own creative expertise to redesign and create programming just as unique as the kids who will enjoy it.

Application deadline February 28, 2026

**To apply, please go to:**

<https://forms.cloud.microsoft/r/mYtDpj1LYu>

Summer Youth Team 2026



**For more information email:**  
[summeryouthteamabadventist@gmail.com](mailto:summeryouthteamabadventist@gmail.com)