# **CAMPUS CONNECTIONS**

A Newsletter for Burman University

Thursday, 10 October 2024



**Do you write stories, poems, plays, or something you can't quite name** but takes imagination? Come share your work, learn new techniques, and find your people! **Thursday, October 10th at 6 PM** will be the first meeting of Burman's Creative Writing Club. Come to **Social Eyez** (between the "B" Hive Daycare and the ABC store) to be a part of (re)forming this exciting club.

#### IMPORTANT ACADEMIC DATES

October 3 - 2850% Tuition Refund for full-term coursesOctober 21Second 1/2 term beginsOctober 23Last day to add any second 1/2 term or professional term course

See <u>Academic Dates</u> for further information.

#### Week at a Glance

Sunset: 6:47 pm

Friday, October 11 @ 7:30 pm **No CAYA** 

#### SABBATH

SABBATH SCHOOL 9:15 AM Singspiration Adult Sabbath School Sanctuary Teachers Sheldon Bailey, Eric Ollila and Tennyson Samraj

> UNIVERSITY SABBATH SCHOOL 9:45 AM Social Eyez

CHURCH SERVICE 11:00 PM Speaker: Pastor Orlando Pule

Coming up....

THANKSGIVING BREAK

Noon Friday, October 11 -Tuesday, October 15

October 15 THANKSGIVING DINNER Lunch time @ Cafeteria

> Wednesday, October 16 Classes Resume

October 23 - 26 AIA visits our Campus (Adventist Intercollegiate Association)

# THE SAKALA SUCCESS CENTRE PRESENTS...

# 11:00 TO 1:00 LAKEVIEW LOBBY COME OUT TO EXPRESS YOUR GRATITUDE AT THE FIRST ART ATTACK OF THE YEAR!

- Activities include:
  - card making
  - origami flower making
  - water-colors and coloring

THURSDAY, OCTOBER 10TH

and of course .... food! questions! contact the SSC



# **NEW TAXI SERVICE IN LACOMBE**



LACOMBE BLACKFALDS CENTRAL ALBERTA



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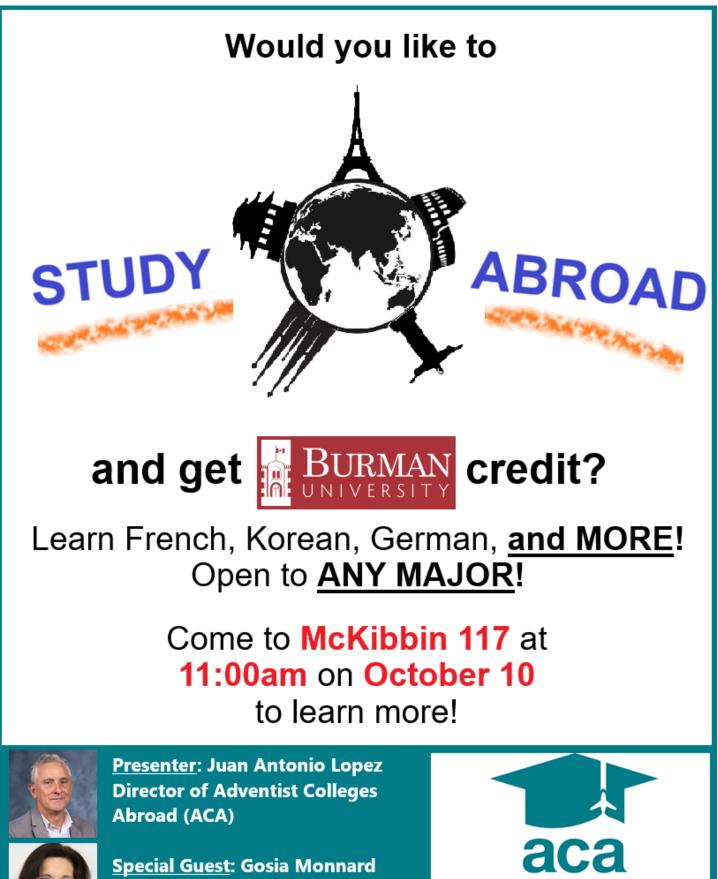
LACOMBE

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- 24/7 TAXI AND SHUTTLE SERVICE
- ON-DEMAND TRIPS
- AIRPORT TRANSFERS
- CORPORATE ACCOUNTS
  - NEW AND CLEAN VEHICLES
  - AFFORDABLE RIDES
  - STUDENT & SENIOR DISCOUNTS
  - HANDICAP ACCESSIBLE RIDES

Book a ride 🦽 (403) 786 3030



**Director of The Institute of French** as a Foreign Language (IFLE)



# Special CM event for the men on our campus



# Brown Bag Research Forum



Hierarchical Order and Other Assumptions in the Gender Debate: Samuele Bacchiocchi and Wayne Grudem, a Comparative Study

Samuel Pagán, PhD

# Bring your lunch to McKibbin 117 on Wednesday, October 16



Campus Minsitries X Burman University Presents

# Mabuhay: Live to Serve International Service Trip

# **Philippines May 2025**

Includes: Meals & Accommodation Flight & Ground Transportation

> REGISTER NOW CONTACT: CHAPLAIN CARL CARLCUNNINGHAM@BURMANU.CA



# DID YOU KNOW?

 "...students may take up to 12 academic credits for a four-year degree or 9 academic credits for a three-year degree on a Satisfactory/ Unsatisfactory (S/U) grading basis... A student may apply for an S/U grade only in their third or fourth year.... Grades are recorded on the permanent record and are not used to determine the GPA..." Page 26

<u>burmanu.ca/academiccalendar</u>

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When it comes to life the critical thing is whether you take things for granted or you take them with gratitude.

G.K. CHESTERTON

THE SIMPLICITY HABIT



Presented by the College Heights Church Prayer Ministry Team

God not only wants to hear from you, He wants to talk to you, too. Come learn how to enjoy Holy Spirit-led conversations with God through prayer and the reading of His Word.



Featuring

David Jamieson President, Upper Columbia Conference

# **OCTOBER 19-20**

OCTOBER 19 @ 11 AM · OCTOBER 19 @ 3 PM · SUNDAY PRAYER BREAKFAST @ 9 AM

College Heights Adventist Church 6910 University Dr College Heights, Alberta chsda.ca | 403.352.2109 | prayer@chsda.ca



You can follow the College Heights Church through these Social Media Sites



https://twitter.com/chsdachurch https://www.instagram.com/chsda.ca https://www.facebook.com/chsda.ca https://www.youtube.com/@chsda





SMALL BUSINESS WEEK 2024

# **RESILIENCY** FOR SMALL BUSINESSES

Learn to quickly adapt to unexpected changes that could affect your business.

## **TUESDAY, OCTOBER 22, 2024**

7:30 AM - Noon • Lacombe Memorial Centre

Breakfast included • Keynote speaker Hands-on workshops • Expert panel discussion

Sponsored by School of Business at Burman University



## www.yoursmallbusiness.ca/events

# FINAL EXAM SCHEDULE FALL 2024

IF YOU HAVE CLASS AT THIS TIME:

Monday, Wednesday at 8:00 a.m. Monday, Wednesday at 9:30 a.m. Monday, Wednesday, Friday at 11:00 a.m. Wednesday at 11:00 a.m. Monday, Wednesday at 1:15 p.m. Monday, Wednesday at 2:45 p.m. Monday, Wednesday at 4:15 p.m. Tuesday, Thursday at 8:00 a.m. Tuesday, Thursday at 9:30 a.m. Tuesday, Thursday at 9:30 a.m. Tuesday, Thursday at 1:15 p.m. (ENGL 201 see #3) Tuesday, Thursday at 2:45 p.m. (ENGL 201 see #3) Tuesday, Thursday at 4:15 p.m. Friday at 8:00 a.m. Friday at 1:15 p.m.

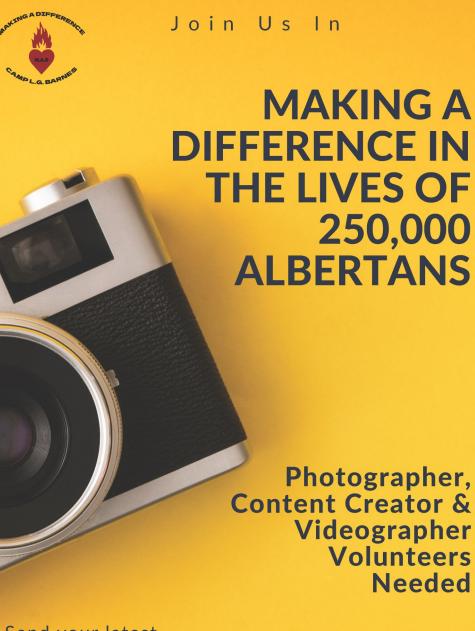
#### YOUR FINAL EXAM TIME IS:

Thursday, December 5, 1:30 p.m. - 4:30 p.m. Monday, December 9, 9:00 a.m. - 12:00 p.m. Thursday, December 12, 9:00 a.m. - 12:00 p.m. Thursday, December 12, 9:00 a.m. - 12:00 p.m. Monday, December 9, 1:30 p.m. - 4:30 p.m. Thursday, December 14, 9:00 a.m. - 12:00 p.m. Wednesday, December 11, 1:30 p.m.. - 4:30 p.m. Friday, December 6, 8:00 a.m. - 11:00 a.m. Wednesday, December 11, 9:00 a.m. - 12:00 p.m. Tuesday, December 10, 9:00 a.m. - 12:00 p.m. Tuesday, December 10, 9:00 a.m. - 12:00 p.m. Tuesday, December 5, 9:00 a.m. - 12:00 p.m. Monday, December 9, 9:00 a.m. - 12:00 p.m. Monday, December 9, 9:00 a.m. - 12:00 p.m.

#### **EXCEPTIONS:**

- 1. Evening classes, your exam will be on the first evening your class meets, from 6-9 p.m.
- 2. Directed studies, please consult with your instructor.
- 3. ENGL 201 A and B, your exam will be Friday, December 6, 12:30 3:30 p.m.
- 4. RELB 201/202, your exam will be Monday, December 9, 9:00 a.m. 12:00 p.m.

Introducing you to one of the best kept secrets in all of Alberta. Camp LG Barnes Making A Difference in the Lives of 250,000 Albertans. We need volunteers, we need you!



Send your latest Portofolio to: info@lgbarnes.org



(403)7484211 Igbarnes.org



Range Road 10 Bentley, AB T0C0J0

# **Employment Opportunities**

#### BURMAN UNIVERSITY CAMPUS SAFETY DEPARTMENT IS BEGINNING TO ACCEPT APPLICATIONS FOR THOSE

**INTERESTED IN BEING PART OF THE SECURITY TEAM FOR THE 24-25 SCHOOL YEAR.** Campus safety is looking for individuals interested in helping to provide a safer community for their campus family members. Burman security guards are an integral part of the campus safety team and help to provide the campus community with peace of mind that incidents that occur overnight are addressed and that the appropriate people are notified.

Security guards are provided thorough training and are assisted through the process of becoming licensed security guards in the province of Alberta as well as 22 hours of additional on-the-job training required to be successful guards here on campus. We also provide work to students during the summer and over the Christmas break, with preference given to current employees.

#### Some of the duties of a Burman University security guard include:

- building lockup
- safety checks to watch for maintenance and other emergent issues
- · addressing emergency events during their shifts
- checking and ensuring emergency exits and equipment are in proper working order
- opening buildings as required for those needing to enter buildings after hours.
- The ideal candidate for this position would be a student with proven leadership capability, self-driven with strong ethics and a desire to serve their community.

#### Applicants must:

- be a student of Burman University and have been a student for at least one semester
- have shown good citizenship during their time on campus
- Preference is given to applicants who:
- have a driver's license and can be insured through Burman university's vehicle insurance
- are currently licensed security guards either in Alberta or another province
- have worked previously in positions of responsibility

If you are interested in applying for a position on the team, Please send your resume to rreimche@burmanu.ca or bring a copy to the Facility Maintenance office. If you have any questions, you can reach out via email or call the office at 403.786.2560.

# The Grounds Department is looking for part-time student workers for fall semester







Preference given to those that have a valid driver's license and meet the driving criteria, background in landscaping, and machine operation.



Inquire for details and apply at Facility Maintenance office Ext. 4130 or facilitysec@burmanu.ca



NOW HERE

Job Posting: Blackfalds Program Manager

Location: BGC Wolf Creek - Blackfalds

#### BGC Wolf Creek is seeking a PROGRAM MANAGER for our Blackfalds location. The ideal candidate will be passionate about working with children and dedicated to creating a safe and nurturing environment.

## Qualifications:

- Education in childcare/human/social services (or other related field)
- Exceptional people and organizational skills
- Abilitiy to make a minimum of a one-year commitment
- Previous experience in supervision of staff, fundraising and child/youth interactions and behaviour managment
- Strong computer and administration skills
- Clear Criminal Record Check with Vulnerable Sector Check
- Valid First Aid/CPR certification
- Level 2 or 3 Child Care Certifcation
- Class 4 License

## Primary Responsibilities:

- Ensure that all programming comply with the regulations of the Child Care Licensing Act and BGCC
  Operating Standards
- Create an environment that encourages a quality experience for children, staff and volunteers
- Perform administrative duties as necessary to manage the programs
- Supervise all programming staff to ensure that programs are carried out in a professional manner and create a postive team environment
- Interact and communicate with parents, children, volunteers, fellow staff and the community at large in a postive and professional manner

## Hours:

### Remuneration:

- 28-35 Hours a Week
- Level 2 Child Care Certification: \$20.00/hr + \$5.05/hr
- Leve 3 Child Care Certication \$20.00/hr + \$8.62/hr

Application: Resumes will be accepted until a suitable candidate is found. For a detailed job description, please email admin@bgcwolfcreek.com.

**Contact Information:** 

#### BGC Wolf Creek

Phone: 403-783-3112

Wade with Poster/WyWall.com

Email: admin@bgcwolfcreek.com